

**2011  
Application**

35th Annual  
**Island  
Park  
Show**

For Office Use Only  
Photo ID: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Accepted: yes      no

**APPLICATION MUST BE POSTMARKED NO LATER THAN FEBRUARY 15.**

**Please print or type.**

Personal Identification Number: (last 6 digits of social security number) \_\_\_\_\_

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

ND Sales Tax Permit Number: \_\_\_\_\_

**Island Park Show August 27-28, 2011**

Number of Booths (*limit of 2*) \_\_\_\_\_

I have applied in more than one media (circle one)      **Yes**      **No**

Check is enclosed in application of media : \_\_\_\_\_

Specific Space Request: \_\_\_\_\_

\_\_\_\_\_ **I would like to be considered as a juror for the February electronic jury session.**

**Media:** You must use existing categories. No others will be accepted. Apply for each media with separate application.

- |   |   |                                       |   |
|---|---|---------------------------------------|---|
| <input type="checkbox"/> 1. Handmade Clothing | <input type="checkbox"/> 5. Painting            | <input type="checkbox"/> 9. Furniture | <input type="checkbox"/> 12. Textiles/Fibers      |
| <input type="checkbox"/> 2. Enhanced Clothing | <input type="checkbox"/> 6. Jewelry             | <input type="checkbox"/> 10. Natural  | <input type="checkbox"/> 13. Graphics/Photography |
| <input type="checkbox"/> 3. Pottery/Ceramics  | <input type="checkbox"/> 7. Glass/Porcelain     | <input type="checkbox"/> 11. Florals  | <input type="checkbox"/> 14. Confections          |
| <input type="checkbox"/> 4. Sculptures        | <input type="checkbox"/> 8. Woodwork Decorative |                                       |   |

**Photo Description. Limit descriptions to space provided.**

**General Product Description.**

*10 words*

Photo 1 \_\_\_\_\_

Photo 2 \_\_\_\_\_

Photo 3 \_\_\_\_\_

Photo 4 \_\_\_\_\_

**PLEASE COMPLETE OTHER SIDE**

**\*PLEASE MARK ONE OF THE FOLLOWING:**

- I have included my Certificate of Insurance  
 I will be sending my certificate of insurance by **June 13, 2011**.  
 My insurance expires \_\_\_\_\_.

# Statement of Agreement and Understanding

The undersigned understands and agrees to the following:

1. I agree to abide by all rules and policies set forth in this document. I agree to abide by all applicable statutes, ordinances and regulations of the state of North Dakota, the City of Fargo and the Fargo Park District. Specifically, I agree not to use or condone the use of drugs or alcohol on the event grounds, and not to do any act which would constitute a breach of the peace.
2. I agree to be set up by opening time and not to begin tear down until after the scheduled closing time.
3. All work displayed or sold at my booth is of my own design crafted by me and will maintain an inventory sufficient to cover my anticipated sales during the event.
4. I grant permission to the Fargo Park District to use digital photos, tapes and other visual representations of my booth and my product without compensation.
5. I am totally responsible for my booth and exhibited personal property including the method of display, method of set up, security for the protection of my property, sale of merchandise and take down of the booth. I will provide all materials for the booth. I am responsible for insuring my booth and personal property and providing my own liability insurance.
6. I understand that my booth will be cancelled if I cannot provide proof of General Liability Insurance with the Fargo Park District listed as Additional Insured.
7. In consideration of my use of the Fargo Park District property, I agree to indemnify and hold the Fargo Park District harmless from any and all claims for damage to persons or property in any manner related to my use or occupancy of Fargo Park District property. I release the Fargo Park District from any liability for loss, damage, or theft of my property including damage or destruction to my booth.
8. Once my materials have been reviewed and accepted by the Fargo Park District, my entry fee is non-refundable. I understand that if my work is not consistent with slides or rules have not been followed, I will comply with FPD representative's request and leave without a refund.
9. Any proceeds derived from the sales of my product are entirely mine and I am entirely responsible for collecting and remitting any applicable sales tax.
10. I have secured any necessary permits or licenses for the use of any copyrighted or trademark materials and will indemnify and hold the Fargo Park District harmless from any claims of infringement.

I have read the foregoing Agreement and materials furnished to me with this form and agree to abide by both. Any dispute with respect to this document or the materials furnished or in any way related to Island Park Show 2011 will be resolved in Fargo, North Dakota whether by arbitration, mediation or litigation and I submit to the jurisdiction of the Cass County, District Court with respect to any litigation.

Dated \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
(Applicant's Signature)